Kruse



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES (RSA 664)

November 4, 2008 - General Election

| I, Douglas R. | Kruse | of | 295 | Tra | iley | S | treet | |
|---|--|-----------------------|------------------|----------|---------|-------------------|-----------------------|-------------|
| Manches ter (town/city zip code) | NH 03103 ,0 | andidate fo | or the offic | e of | Sta | te_ | Senator | |
| \ · · · · · · · · · · · · · · · · · · | District No | 18 | for the | Rep | oubl | , <u>C</u> | N. | party, |
| report that I have expendit | ures exceeding \$500 for t | he general | election ar | nd do su | bmit, w | ith m | ny fiscal agen | t the |
| following report of receipt | s and expenditures. | | | | | | | |
| SUMMARY OF REDate of Report: | CCEIPTS AND EX October 15 | | TURES October 29 | | GEN | ER.A | AL ELEC November 1 | |
| Amount brought forwar (Required only on first report) | d from Primary Election filed for General Election) | 98 62 02-11 | CEN. | | 1) | \$(Indic | cate Surplus or l | |
| Receipts: 2) Total of all general elec | ction receipts in this repor | t NEV | v HAMP | SHIRE | 2) | \$ | 7,90 | 5.00 |
| 3) Total of all receipts pre | viously reported for gener | ral@ [ePt/of] | TMENT | OF 216 | (3) | \$ | 22,30 | 5.00 |
| 4) Total of all general election (Add lines 1,2 and | - | | | | 4) | \$ | 30,21 | 0,60 |
| Expenditures: 5) Total general election e | expenditures in this report | | | | 5) | \$ | 7,4 | 15.69 |
| 6) Total of general election expenditures previously reported | | | | | | \$ | 6,8 | 26.87 |
| 7) Total of expenditures to | date for general election | | /ED | | 7) | \$ | i 4, 2 | 36.56 |
| 8) Balance if SURPLUS | | | | | 8) | \$ + _ | 15.4 | 73.44 |
| 9) Balance if DEFICIT | | OCT 15 | 2008 | | 9) | \$ | | |
| D_11 | | EW HAM RTMENT | | TE | | | | |
| Signature of Cano | | Unigo Poo | 201.5 | Signatur | | | | |

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301 Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov email: elections@sos.state.nh.us

| Page 1 of 2 Pages Candidate | or Committee | Name <u>F</u> | iends o- | f Dou | 4 Kruse | | |
|---|---------------------------|------------------|----------------------------------|---|---|--|------|
| GENERAL ELECTION ITEMIZED RECEIPTS | | | Repo | rting Perio | d ending <u>Oe</u> | tober 15, | 2008 |
| Full Name of Contributor Post Office Address (Alphabetical Order) | Amount of Contribution | Date Received | Aggregate* Contributions to Date | is | contribution or ag over \$100 list: ccupation and | gregate contribution Place of Business | |
| (see attached list) | | | | | | | |
| | | | | | | | |
| | | | | *************************************** | | | |
| Total of receipts unitemized (\$25 or under) in this report \$_2.8 | 80.00 | | *** Indicat | e to which | election expendi | ture applies | |
| GENERAL ELECTION ITEMIZED EXPENDITURES Paid to Whom Post Office Address | Amount of | Date of | ***Primat | y/General | Nature of Expen | diture | |
| Staples 1525 S. Willow St. Marchester 03109 | Expense #269.49 | Expense 10/1/08 | - O | | copies | | |
| Spectrum Warteting 95 Eddy Rd. Munchester 03102 | #3,965.80 | 10/3/08 | | | mailing | | |
| Spectrum Marketing 95 Eddy Rd., Manchester 03102 | \$3,180,40 | 10/13/08 | | 9 | mailing | | |
| | | | - | | | | |
| | | | - 🔾 | | | | |
| | | | _ 🔾 | | | | |
| | | | _ 🔲 | | | | |
| | | | | | | | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

SECRETARY OF STATE

| LNAME | FNAME | AMT | DATE | AGG | STREET ADDRESS | CITY | ST | ZIP | OCCUPATION | PLACE OF EMPLOYMENT |
|-----------------------|-------------------|---------|------------|---------|---------------------------|---------------|-----|--------|-------------------|---|
| \cres | Valerie | \$250 | 10/1/2008 | | 144 School St. | Concord | NII | 03301 | Attorney | Sheehan Phinney Capitol Group |
| nagnost Investmen | | \$100 | 10/1/2008 | \$200 | 33 S. Commercial St. | Manchester | NH | 03101 | | |
| \nagnost Investmen | | \$200 | 10/14/2008 | \$400 | 33 S. Commercial St. | Manchester | NH | 03101 | | |
| Brady Sullivan Payr | | \$750 | 10/14/2008 | | 670 N Commercial St. | Manchester | NII | 03101 | | |
| 3rodbine | William | \$25 | 10/7/2008 | | 41 W. Broadway, Unit 3 | Derry | NH | 03038 | | |
| Buechsenschuetz | Richard & Marilyn | \$100 | 9/20/2008 | | 19 Hearthside Cir. | Bedford | NH | 03110 | Retired | |
| Caverly | Jon | \$50 | 9/20/2008 | \$100 | 269 Charlotte St. | Manchester | NII | 03103 | Retired | |
| GI Employee Bene | lits Group | \$1,000 | 10/14/2008 | | 171 Londonderry Tpke. | Hooksett | NII | 03106 | | |
| Connors | Matthew | \$150 | 10/7/2008 | | 9 Pinecrest Circle | Bedford | NII | 03110 | President | Gemini Electric, Inc. |
| Irews | Harry | \$250 | 10/14/2008 | | 23 Rolling Woods Dr. | Bedford | NII | 03110 | Requested | |
| ?ruess | Robert | \$100 | 10/1/2008 | | 10 Orchard View Dr. | Amherst | NII | 03031 | Engineer | TF Moran, Inc. |
| Derry field Restaurar | it | \$100 | 9/27/2008 | | 625 Mammoth Rd. | Manchester | NII | 03104 | | |
| DoverBrook, LLC | | \$100 | 10/7/2008 | | 71 Loker St. | Wayland | MA | 01778 | | |
| Emerson | Roger & Patricia | \$250 | 9/20/2008 | | 3 Castlecreek Ct. | Dallas | TX | 75225 | Physician | Setf |
| Glegg for Senate | | \$500 | 10/10/2008 | | 39 Trigate Rd. | Hudson | NII | 03051 | | |
| Jennite State PAC | | \$50 | 10/6/2008 | | 645 S. Main St. | Wolfeboro | NII | 03894 | | |
| Holloway | Paul | \$250 | 9/20/2008 | | 71 Wentworth | Rye | NII | 03870 | President | Holloway Automotive Group |
| lackson | Andrew | \$35 | 10/1/2008 | | 199 Westwood Dr. | Manchester | NH | 03103 | | |
| egacy Financial Sc | lutions | \$100 | 9/25/2008 | | 1361 Elm St., Ste. 100 | Manchester | NH | 03101 | | |
| Marchant | Llelen | \$50 | 9/20/2008 | \$100 | 44 Champlain St. | Manchester | NII | 03102 | Retired | |
| Martin | David | \$100 | 10/14/2008 | | 461 Ocean Blvd. A 12 | Hampton Falls | NII | 03842 | Owner | Martin & Sheehan Inc. |
| Martin & Sheehan I | ne. | \$350 | 10/14/2008 | | 329A Lincoln Street | Manchester | NH | 03103 | | |
| McGoldrick | Paul | \$50 | 9/22/2008 | \$150 | PO Box 439 | Littleton | NH | 03561 | Financial Planner | Soff |
| Moore | Gregory | \$100 | 10/1/2008 | \$200 | 1015 Elm St., #501 | Manchester | NII | 03101 | Campaign Mgr. | John Stephen for Congress |
| Мооге | Timothy | \$100 | 10/10/2008 | | 1525 Rte. 140 | Gilmanton | NII | 03837 | Requested | |
| Mosca | Edward | \$75 | 10/10/2008 | | 630 Coral Ave. | Manchester | NH | 03104 | | |
| Owen | Sean | \$200 | 10/14/2008 | | 55 River Rd., Apt. 5F | Manchester | NH | 03104 | President | weth |
| Porcoski | James & Patricia | \$50 | 10/6/2008 | | 10 Berkshire Rd. | Yonkers | NY | 10710 | | |
| Perry/McGonagle | BJ & Kerry | \$50 | 9/25/2008 | | 1080 Montgomery St. | Manchester | NH | 03102 | | |
| Rockingham Resear | ch Inc. | \$500 | 10/14/2008 | | PO Box 728 | Greenland | NII | 03840 | | |
| Sapienza | Phil | \$50 | 10/14/2008 | | Requested | Manchester | NII | 03104 | | N. C. Sta Magazana |
| Skrzyszowski | Thomas | \$200 | 10/14/2008 | | 242 Bridge St., 1st floor | Manchester | NH | 03104 | Requested | Metropolis Management |
| Stiles | Walter & Janet | \$40 | 9/20/2008 | | 226 Sagamore St. | Manchester | NH | 03104 | | Margolin, Winer & Evans LLP |
| Stone | Mark | \$100 | 9/20/2008 | , | 2170 Holland Way | Merrick | NY | 11566 | Accountant | Margolin, Willer & Evans LLP IIIS Associates, Ltd. |
| รินกนกน | John H. | \$100 | 9/25/2008 | | 49 Linden Rd. | Hampton Falls | NII | 0.3844 | Consultant | HIS Associates, Eta. |
| l'avoularis | J.T. & Sidora | \$200 | 10/14/2008 | | 44 Vespa Ln. | Nashua | NII | 03064 | Requested | |
| Testerman | David | \$200 | 9/20/2008 | | PO Box 36 | Franklin | NH | 03235 | Retired | |
| l'imbas | Kimberly | \$200 | 10/14/2008 | | 121 Birkdale Rd. | Bedford | NH | 03110 | At Home | |
| Wageling | Marguerite | \$50 | 9.25/2008 | | 58 Wagner St. | Manchester | NII | 03104 | | |
| White Mountain P.) | c l | \$500 | 9.27/2008 | \$1,000 | PO Box 1772 | Concord | NH | 03302 | | |